**PENSACOLA DOG FANCIER’S ASSOCIATION, INC. (PDFA)**

**APPLICATION FOR MEMBERSHIP - LETTER OF INTRODUCTION - 2025**

Pensacola Dog Fancier Association takes membership in our club very seriously. The Club offers several types of membership to individuals and a vote of acceptance by a majority of the Club.

New individuals wishing to apply must start as Juniors or Associate membership applicant. Regular membership is open only to those who are residents of the United States, in good standing with the American Kennel Club, who display a sincere, continuing interest in bettering the Sports of Purebred Dogs, and who have been an Associate Member for one year or more. Applicants must attend two (2) regular meetings within a three (3) month period.

Club meetings are held the second Wednesday of each month at 7:00 pm. Our annual meeting with elections of officers and board members is held in November at 7:00 pm. We urge everyone to attend our member meetings and encourage club participation in events. Our end of year party is held in December with time, date and location announced at our November meeting. Board Meetings are held the last Tuesday of each month at 7:00pm (except Dec). Members are welcome to attend. If members wish to speak or add a topic to the board meeting agenda, contact the president with the topic 1-week prior to the meeting.

All Meetings are currently held at The Garden Center at **1850 N 9th Ave, Pensacola, FL 32503.**

**The primary objectives of PDFA are as follows:**

* To further the advancement of all purebred breeds of dogs while creating a warm atmosphere

for friendship and sportsmanship within PDFA.

* To protect and advance the interests of all purebred dog breeds as well as to encourage utmost sportsmanship at our dog competitions, trials, and events.
* To conduct Matches, Conformation Shows, Obedience Trials, Rally Trials and other

AKC events in accordance with the rules governed by AKC.

* To initiate continuing competition as well as educational programs and promotional events
* To encourage and maintain public interest and appreciation of quality purebred dogs.
* PDFA promotes dog shows, matches/trials, seminars, training, and many dog programs as part of the Club's public education program which is an integral part of increasing appreciation for our purebred dogs.

The club website is [www.pensacoladogs.org](http://www.pensacoladogs.org/) .

PDFA also has a Facebook page <https://www.facebook.com/PDFAdogclub>

Please like and share with friends and family. Participation and promotion of our Club is key to the growth and success of PDFA.

*Keep*

|  |  |  |  |
| --- | --- | --- | --- |
| PDFA Board Use only | | | |
| Date of 1st read: |  | Cash |  |
| Date of 2nd read: |  | Check # |  |
| Amount Paid: |  | Other |  |

**Applicant**: We are pleased to present you with this application for membership to our club. Since we would like to aid you in becoming a member, please call on any member for assistance. Please bring the completed application to a member meeting (2nd Wednesday of each month). Application will be reviewed by the board after submission. Dues are due at the end of the second (2nd) reading/meeting that you attend. Applicants must attend two (2) meetings within a three (3) month period. ***Please print and use black or blue ink***

Type of Membership: (check one) Make checks payable to Pensacola Dog Fancier’s Association (PDFA)

Individual ($25.00) \_\_\_\_\_\_\_\_\_ Family \_\_\_\_\_\_\_ ($35.00) Associate \_\_\_\_\_\_\_\_\_\_ ($25.00)

Juniors \_\_\_\_\_\_\_\_\_\_ (Free)

**Membership Definition:**

* **Individual**: One adult, over 18 (Eligible to hold office, right to one vote)
* **Family**: Two adults living in the same household (Eligible to hold office, right to 2 votes.)
* **Associate**: Have all rights and privileges, except no right to vote or hold office.
* **Juniors**: Same as Associate but **MUST** be under the age of 18, with parent consent.

Name (s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Primary Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Primary Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Secondary Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State & Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Your Occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Special Skills: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Are you now or have you been in the past 5 years, a member of other dog clubs or judging? \_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Please note club, year join, and any positions, offices, committees, Judging experience etc.)

*Return this page and dues to the Membership Chair 2025*

What kind of purebred dogs you own: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Call name and titles optional, use back of form if more space is needed)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you breed? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Your Kennel: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Are you in good standing with the AKC? Yes\_\_\_\_\_ No \_\_\_\_\_

Why are you interested in joining PDFA? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(use back of form if more space is needed)

I am interested in the following activities (Check all that apply):

\_\_\_\_Conformation \_\_\_\_Rally \_\_\_\_Obedience \_\_\_\_Breeding \_\_\_Grooming

\_\_\_General Knowledge \_\_\_\_Scent Work \_\_\_\_\_Fit Dog \_\_\_\_Trick Dog \_\_\_\_Other

List other interest \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I, the undersigned, hereby apply for membership in the Pensacola Dog Fancier Association and agree to abide by the Constitution and By-Laws of the Pensacola Dog Fancier Association and the American Kennel Club now and hereafter made. I have read the questions set forth on this application and answered the same truthfully and fully.

Signature of Applicant(s):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please Print

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sign

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Return this page and dues to the Membership Chair 2025*

Participation and promotion of our Club is key to the growth and success of PDFA. All club members need to volunteer. This is just a few ideas; we need your help in all areas of the club. Please check all that you would be interested in or add any ideas that you might have.

**Members Services**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Membership |  | Dog Trainer |  | Dog Trainer Assistant |
|  | Annual Member Awards |  | Seminars |  | Meeting Program |
|  | News Bulletin/Newsletter |  | Library/Historian |  | AKC Delegate |
|  | Meeting Hospitality |  | Christmas/Holiday Party |  | Membership Picnic |
|  | Equipment |  | Nomination Committee |  | Sunshine |
|  | Photographer |  |  |  | Any open Committee Position |

**PUBLIC SERVICES**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Fundraiser |  | Special events/Demos |  |  |
|  |  |  |  |  |  |

**Show Committee**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Gate (collecting admissions at entrance gate) |  | Steward (experienced or willing to learn) |  |  |
|  | Taking entries |  | Trophies (planning, and or buying) |  | Trophies (presenting) |
|  | Grounds (Setting up and/or tearing down on the day of the event, show, or trial; parking, posting signs and arrows) |  | Breed Education Booth |  | Hospitality & Transportation |
|  | Catalog Sales |  | Catalog Advertising |  | Vendors |
|  | Show Chair |  | Show/Assistant Chair |  |  |
|  | Awards |  | Judge Selection |  |  |
|  | AKC Shows |  | Rally Trials |  | Obedience Trials |
|  | Other: (where can you help, any special skills) |  |  |  |  |
|  |  |  |  |  |  |

**Board Member**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | President |  | Vice President |  | Treasurer |
|  | Recording Secretary |  | Corresponding Secretary |  | Board Member |
|  | Delegate |  |  |  |  |

**COMMUNICATIONS**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Website |  | Publicity/Advertising |  | Legislative |
|  | Public Information/Social Media |  |  |  |  |
|  |  |  |  |  |  |

**Return this form to the Membership Chair:**

Ruth Dunbar

23400 Dunbar Road

Robertsdale, AL 36567 2025